

## APPLICATION FOR PERMIT

Serial No. 8872

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 19 1929  
Returned to applicant for correction  
Corrected application filed

The undersigned James B. Gibson  
Name of applicant  
of Elko, County of Elko,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Battle Spring No. 1  
Name of stream, lake, or other source

2. The amount of water applied for is one-fourth second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for domestic and stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
(In  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$  Sect 27 T 28 N R 68 E) At a point which bears N 85°  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
E 4750 ft from the  $\frac{1}{4}$  Sect corner on the East and West line) between  
Sect 28 and Sect 33 T 28 N R 68 E

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is .

(b) Description of land to be irrigated .

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.

Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located In  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$  Sect 27 T 28 N R 68 E At the point of diversion located by course and distance in No. 4 above.

(f) Point of return of water to stream .

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 5000 sheep  
200 cattle

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month Month

(i) Remarks

### DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
**100 feet of pipe and sufficient troughs for 5000 sheep**

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works three years

7. Remarks

For use of applicant

James B. Gibson, Applicant.

By \_\_\_\_\_

Compared J.T.-R.W.

This sheet inspected

, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State Reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .037 cubic feet per second, or sufficient to water 5000 sheep and 200 cattle.

Actual construction work shall begin on or before July 1, 1930

Proof of commencement of work shall be filed before August 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1932

Proof of completion of work shall be filed before August 1, 1932

Application of water to beneficial use shall be made on or before

July 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 1, 1933

Map Filed May 25 1929.  
Proof of labor filed - 7/29/30.

WITNESS MY HAND AND SEAL this 6th day

of February, 1930.  
Proof of completion of work filed - 11-23-31

of February, 1930.

Certificate No. 1727 Issued February 23, 1932  
Recorded 2/25/32 Bk 2 Pg 205-206

Elkhorn  
County Records

John Malone  
State Engineer.

W.H. Peppas  
ASSISTANT STATE ENGINEER